BLOUDI

NEVVES

FROM 579.0.67.32

ENFIELD;

Being a true but fad RELATION

of the Bloody Fight, and Dangerous Engagement, between Eightleore Countrey-men with Pikes, Halberds, Forks and Swords, and a Party of Foot Souldiers with their Arms on Monday latt near the faid Enfield Chafe, with the Particulars of this lamentable Confield, and the Manner, Caufe, and Grounds thereof.

Likewise the Number killed and

Coats to Newgate, with the bloud running about their
Ears; the lodging them in the Dungeon on Monday night last; and the removing them to the
Common-fide on Tuesday morning.

Great was their anger, for it was fieree ; and their wrath, for it was cruel.

London, Printed for George Horton; living at the lower end of Red; Crofs-Street, over against St. Giless Church, neer Cropplegate.

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Bloudy Newes from Enfield Chase: Being a true but sad Relation of the desperate Engagement between the Countrey-men and the Souldiers on Monday last, Gc.

Hereasthe corrupt Nature of Man since the Fall of Adam, containeth in it the Seed and Spawn of all manner of Impieties; so that if the Lord do but let loose the Reins of his restraining Spirit, and leave manto himself, there is not the most abhorred Villany that was ever perpetrated by any Damned

Reprolate, but he is prone to fall into the same, scatorush on into Sin as the Horse into the Battel; Whence it is, that Solomon long fince told us, that The tender mercies of the Wicked are cruelty, as will most manifestly appear by former Examples, compared with present Transactions, which intervened near Enfield on Monday last, the manner thus: An Officer of the Army having purchased some certain Lands thereabouts, the Countrey people pretend an Incroachment upon their Common; and thereupon put many Cattle upon his ground, to the great detriment and spoil of his corn, which was lookt upon as a great Offence and high Trespaß; insomuch, that Thirty private Souldiers were selected forth of Colonel Sydenham's Regiment of Foot, viz. Three out of each Company, by Order

Order and Command from a Superiour Officer; the fole Command whereof was impowred upon a Serjeant of the said Regiment; who (according to his Order and Infructions) marched to the place appointed, to secure the Corn and Grain; but in stead of forcing out the Cattle in a peaceable of quiet manner, they received a great Affault from the Countrey, who fell upon them both with Pitch-forks, Long Sythes, Axes, and the like being about eight score in number, with such inveterate Fury & violence, that the Souldiery being but 15. in number, and separated from the rest) were forced to retreat; but ten of them. immediatly rallying, disputed the place from twelve of the clock till towards One; in which desperate Conflict, many were wounded; among fit he reflithe afore named Sorgeant who commanded

the Party, who was run through the I high with a Half-pike, cut in the Head, and wounded in the Body; so that falling to the ground, the rest being very much cut and wounded, yielded, having neither Powder nor Bullet left to defend themselves; and being so mightily over-powred, were made incapable of any further resistance: So that this Bloody Constitt being ended, a Guard was put upon the prisoners, till they had cleared the Field of the dead Bodies, which is faid to be two men and one woman of the Countreymens side; besides many wounded; and one Souldier, the Serjeant was carryed off in a Chair, but in a dying condition. After which, the Nine Souldiers were guarded up to London, with their wounds bleeding, and on Monday night last committed to

Newgate, where they remained in the Dungeon all Night, until Tuefday morning about eight of the clock they were removed from thence to the Common-side, where Mr. Harris the Surgeon repaired to dresse them. To which place, divers of the Officers resorted, ta know the cause, and a Troop of horse is sent to Enfeld to secure and bring to London the chief Fomenters and Ringleaders of this high Insurrection.

These Examples of inhumane cruelties, are but sad Symptoms to suture times; and it is to be wished, that it may rather prove abortive in the Birth, than wax to maturity; for from hence may arise a Query, Whether the Story of St. Jerome took not its Rise from such a Head, who reports,

ports, That when he was a very Youth 264 (while Julian as it seems was Emperour) he saw in Gaul, the Atticots (a Brittish Nation) feed on mans flesh, who when they found in the Forrests Herds of Swine, Flocks of Neat, and other Cattel, were wont to cut off the Buttocks of the Heard-men and Keepers; the Dugs also and Paps of Women, accounting the same the onely Dainties in the World.

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